

The Heritage of the Anglo-Saxon Race.

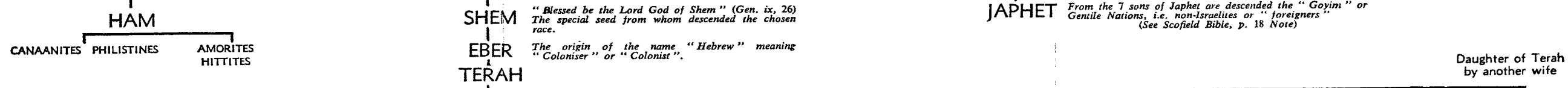
The Emblem of the House of Judah—the Sceptre Tribe—was the Lion. (Mich. v. 8.)



The Emblem of the Leader of Israel—Ephraim—the Birthright tribe—was the Unicorn, Wild Ox or Bull. (Deut. xxxiii. 16, 17)

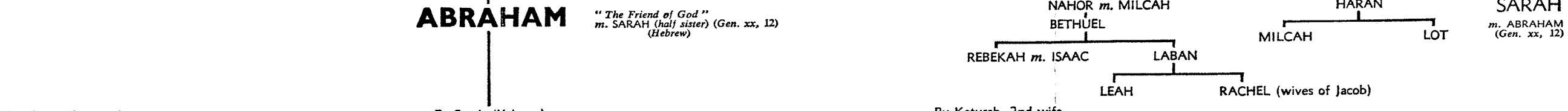
(1) ADAM
"Which was the son of God" (Luke iii. 38)
SETH—(appointed) ENOCH METHUSALAH
NOAH

"These are the three sons of Noah: and of them was the whole earth overspread" (Gen. ix. 19)



ABRAHAM
"The Friend of God" (Gen. xxi. 12)
"Hebrew" (Hebrew)

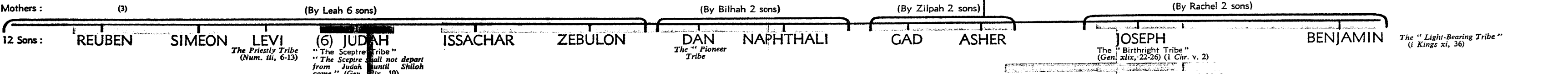
JAPHET
From the 7 sons of Japhet are descended the "Goyim" or Gentile Nations, i.e. non-Israelites or "foreigners" (See Scofield Bible, p. 18 Note)



ESAU
EDOM, TURKEY
m. 2 HITTITES & MAHALATH
d. of ISHMAEL

JACOB
Renamed by God
m. LEAH & RACHEL
(Hebrew)

ISRAEL
"Ruling with God"

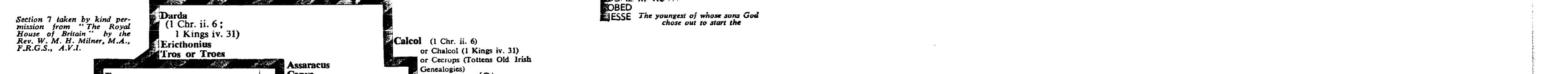


ISRAEL IN THE ISLES
circa 1500 B.C. to Present Day

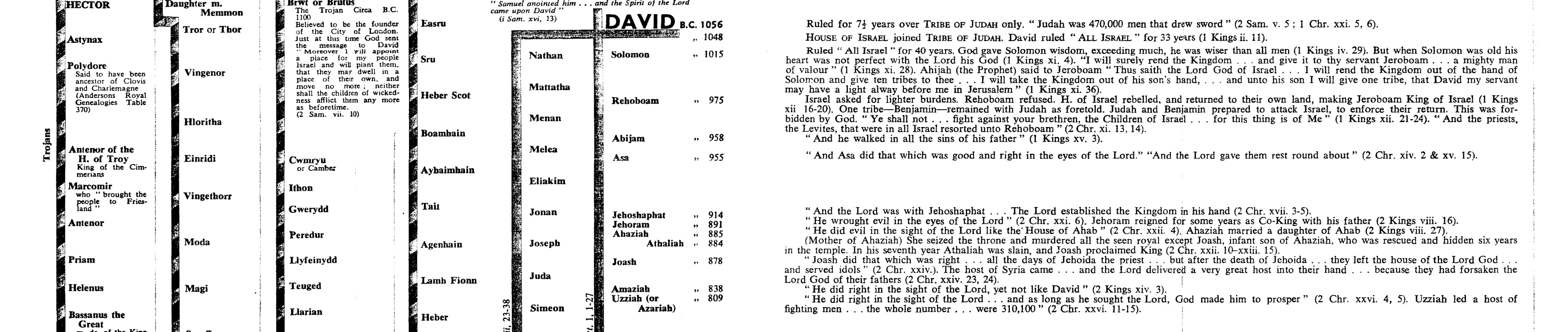
(7) ZARAH (Gen. xxviii. 27-30)
MAHOL (1 Kings iv. 31)

(8) PHAREZ (Gen. xxxviii. 29)
SHELAH

(11) MANASSEH
EPHRAIM

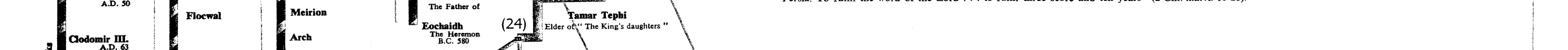


ROYAL HOUSE OF DAVID
HOUSE OF JUDAH

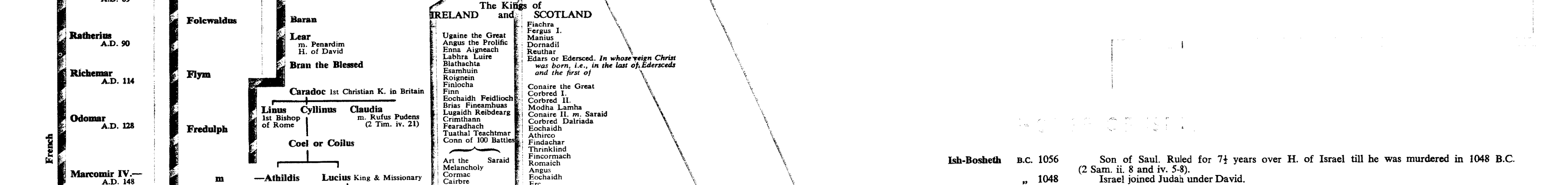


Note—In the following history the underlined passages denote the wasting away of Judah; how for her sins the Nation was carried captive.

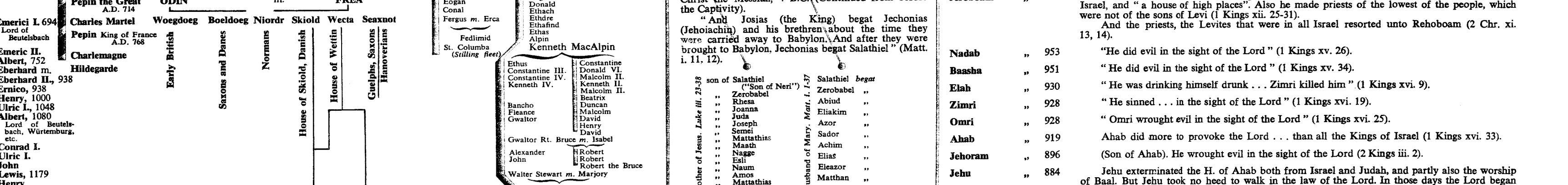
David ruled for 7 1/2 years over the Tribe of Judah only. "Judah was 470,000 men that drew sword" (2 Sam. v. 5; 1 Chr. xxi. 5, 6). HOUSE OF ISRAEL joined TRIBE OF JUDAH. David ruled "ALL ISRAEL" for 33 years (1 Kings ii. 11). Ruled "All Israel" for 40 years. God gave Solomon wisdom, exceeding much, he was wiser than all men (1 Kings iv. 29). But when Solomon was old his heart was not perfect with the Lord his God (1 Kings xi. 4). "I will surely rend the Kingdom... and give it to thy servant Jeroboam... a mighty man of valour" (1 Kings xi. 28). Ahijah (the Prophet) said to Jeroboam "Thus saith the Lord God of Israel... I will rend the Kingdom out of the hand of Solomon and give ten tribes to thee... I will take the Kingdom out of his son's hand, and unto his son I will give one tribe, that David my servant may have a light before me in Jerusalem" (1 Kings xi. 36). Israel asked for lighter burdens. Rehoboam refused. He of Israel rebelled, and returned to their own land, making Jeroboam King of Israel (1 Kings xii. 16-20). One tribe—Benjamin—remained with Judah as foretold. Judah and Benjamin prepared to attack Israel, to enforce their return. This was forbidden by God. "Ye shall not... fight against your brethren, the Children of Israel... for this thing is of Me" (1 Kings xii. 21-24). "And the priests, the Levites, that were in all Israel resorted unto Rehoboam" (2 Chr. xi. 13, 14). "And he walked in all the sins of his father" (1 Kings xv. 3). "And Asa did that which was good and right in the eyes of the Lord." "And the Lord gave them rest round about" (2 Chr. xiv. 2 & xv. 15). "And the Lord was with Jehoshaphat... The Lord established the Kingdom in his hand" (2 Chr. xvii. 3-5). "He wrought evil in the eyes of the Lord" (2 Chr. xxi. 6). Jehoram reigned for some years as Co-King with his father (2 Kings viii. 16). "He did evil in the sight of the Lord like the House of Ahab" (2 Chr. xxii. 4). Ahaziah married a daughter of Ahab (2 Kings viii. 27). (Mother of Ahaziah) She seized the throne and murdered all the seen royal except Joash, infant son of Ahaziah, who was rescued and hidden six years in the temple. In his seventh year Ahaziah was slain, and Joash proclaimed King (2 Chr. xxii. 10-xxiii. 15). "He did evil in the sight of the Lord... they left the house of the Lord... and served idols" (2 Chr. xxiv. 18). The host of Syria came... and the Lord delivered a very great host into their hand... because they had forsaken the Lord God of their fathers (2 Chr. xxiv. 23, 24). "He did right in the sight of the Lord, yet not like David" (2 Kings xv. 3). "He did right in the sight of the Lord, as long as he sought the Lord, God made him to prosper" (2 Chr. xxvi. 4, 5). Uzziah led a host of fighting men... the whole number... were 310,100" (2 Chr. xxvi. 11-15).



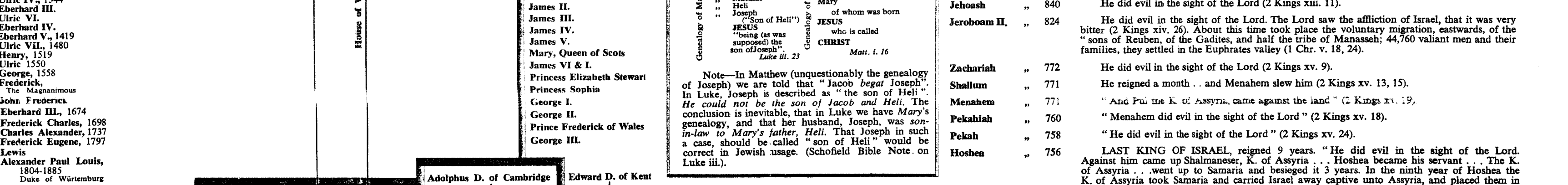
The Genealogy of the House of David to Jesus Christ the Messiah, 4 B.C. (Continued from before the Captivity).



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